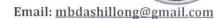


Ph: 0364-2522921/2522992

MEGHALAYA BASIN MANAGEMENT AGENCY (MBMA)

HQR: SHILLONG

Fax: 0364-2522921



PRESCRIBED APPLICATION FORM

1.	Name of the Candidate :	
2.	Permanent Address :	Paste recent passport sixe
		photograph
3.	Date of Birth and Age as on 01.06.2017 :	,

4. Name of the post being applied for:

Sl no	Name of Post	Location	Tick only one
1.1	Senior Manager Rural Finance-Institutional Building & Capacity Building	Shillong	
1.2	Senior Manager Rural Finance -Business Development	Shillong	
1.3	Senior Manager Rural Finance-Financial Services & Bank Linkage	Shillong	
1.4	Manager Rural Finance-Institutional Building & Capacity Building	Tura	
1.5	Manager Rural Finance-Business Development	Tura	
1.6	Manager Rural Finance-Financial Services & Bank Linkage	Tura(WZ) EKH WKH SWKH EJH WJH RB WGH NGH EGH SWGH	
		SGH	
1.7	Manager Data Management & Analysis	Shillong	
1.8	Manager Rural Finance-Institutional Building & Capacity Building & Business Development Services	EKH WKH SWKH EJH WJH RB WGH NGH EGH SWGH	11
1.9	Assistant Manager Rural Finance-Business Development	Shillong	
1.10	Assistant Manager Rural Finance-Financial Services & Bank Linkage	Shillong	7.11
1.11	Programme Associate-Administration	Shillong/ Tura	
1.12	Programme Associate-Data Management	Shillong/ Tura	
1.13	Programme Associate-GIS	Shillong	



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Email: mbdashillong@gmail.com

5.	Employment	t Record	(starting	with current	/last emplo	yment):	

WE 747- 22 -	Period of Employment			
Name of the Employer	From:	То:	Designation	Nature of work

6. Pre-requisite qualifications for the post (*starting from the highest degree obtained*):

Examination Passed	Duration of the course		Name of the College /	Grade /	% of marks
	From:	То:	University	Division	obtained

7. Any other qualification (diploma course, training attended, computer course, etc.):

Name of the	Name of the institution	Duration of the course			
Course/Training		From:	To:	- Grade/Divisio	
		2			
			,		

Relevant experience for the post being applied for :



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Email: mbdashillong@gmail.com

9. A	ddress for Communication:	
10. Co	ontact details:	
I.	E-mail ID	
II.	Mobile	
III.	Telephone Number	
Declarati	on:	
	I hereby declare that the	information furnished above is true to the best of my knowledge. I
understa	nd that if any information is	found to be false / misleading, I may be liable to be disqualified from the
recruitm	ent process.	
Dated		
Place	:	(Signature of the Candidate)