

## NOTICE INVITING EXPRESSION OF INTEREST (EOI)

EOI Reference No. CDP/2024/962/2

Dated: 25<sup>th</sup> October 2024

**Subject: Invitation of Expressions for lease of land in West Jaintia Hills District under Cluster Development Programme.**

The Meghalaya Basin Management Agency (MBMA), which is a non-profit company, incorporated under the Planning Department, Government of Meghalaya is selected as implementing agency for implementing the Cluster Development Programme – Turmeric cluster in West Jaintia Hills, Meghalaya.

1.	Name of the work	Offer of land on lease for setting up of small nurseries under Cluster Development Programme, West Jaintia Hills District, Meghalaya.
2.	Criteria of Land	a) Land required on Lease: Flat land or moderate slope around 2.5 Acres (1 Ha) only from West Jaintia Hills District. b) There should be water source, and electricity within the vicinity of the land. c) Accessibility of road to the land. d) Land should be free from encumbrance. e) The landowner/ CBOs should support in attaining NOC from Local Durbar for the setting up of the Small Nurseries.
3	Lease period	<b>15 years</b>
3.	Availability of EOI document	On Meghalaya Basin Development Authority website i.e. <a href="https://mbda.gov.in">https://mbda.gov.in</a>
4.	Last date of submission of EOI	<b>11<sup>th</sup> November 2024 at 3:00 PM.</b>
5.	Date of opening of EOI's	<b>14<sup>th</sup> November 2024 at 3:00 PM.</b>
6.	Place of submission of EOIs	Meghalaya Basin Management Agency (MBMA) (Cluster Development Programme) C/o Meghalaya State Housing Financing & Cooperative Society, Upper Nongrim Hills, Shillong, Meghalaya, India – 793003
7.	Mode of submission of EOI Documents	May be submitted by hand or through post/courier so as to reach before the due date & time

**Sd/-**

**Deputy Project Director  
Meghalaya Basin Management Agency  
Cluster Development Programme**

## **INSTRUCTIONS TO THE APPLICANTS / BIDDERS FOR SUBMISSION OF EOI**

The EOI is to be submitted in a sealed envelope and inscribed as “**EXPRESSION OF INTEREST FOR OFFER OF LAND ON LEASE FOR SETTING UP OF SMALL NURSERIES UNDER CLUSTER DEVELOPMENT PROGRAMME, WEST JAINTIA HILLS DISTRICT, MEGHALAYA.**” should be duly sealed and delivered at the following address on or before the scheduled date and time i.e **11<sup>th</sup> November 2024 at 3:00 PM.**

**The Deputy Project Director**

Meghalaya Basin Management Agency

Cluster Development Programme

C/o Meghalaya State Housing Financing & Cooperative Society,

Upper Nongrim Hills, Shillong, Meghalaya, India – 793003

The EOI shall contain the followings:

1. Acceptance letter for un-conditional acceptance of the terms and conditions of EOI as per Performa given in this document at **(ANNEXURE - I)**.
2. Land Details as per **(ANNEXURE-II)**.
3. Confirmation by the applicant on the format placed at **(ANNEXURE - III)** duly signed and stamped by the owner(s)/authorized person in case of CBOs’.

**ANNEXURE-I**

**ACCEPTANCE LETTER TO BE SUBMITTED BY THE APPLICANT / AUTHORISED REPRESENTATIVE OF  
CBOs'/ INDIVIDUAL/INDIVIDUALS**

To,

**The Deputy Project Director**

Meghalaya Basin Management Agency

C/o Meghalaya State Housing Financing & Cooperative Society,

Upper Nongrim Hills, Shillong, Meghalaya, India – 793003

Sir,

**Sub: "EOI " FOR OFFER OF LAND ON LEASE AT \_\_\_\_\_ IN RESPONSE TO  
YOUR ADVERTISEMENT VIDE EOI NO: \_\_\_\_\_**

I/We have downloaded the document for submission of EOI for lease of land from the official website of MBDA/MBMA. I/We hereby unconditionally accept the EOI conditions in its entirety for the lease of Land. I/We understand that MBMA intends to take the land on lease after due diligence of the offered site/location & related documents in the manner MBMA may deem fit.

The contents of EOI document (Instructions to Applicant) have been noted wherein it is clarified that after unconditionally accepting the EOI condition in its entirety, it is not permissible to put any remark(s)/condition(s) in the EOI enclosed in the respective Envelope and the same has been followed in the present case.

In case any provision of the EOI document is found violated at any time after opening of the Envelope, I/We agree that the EOI shall be summarily rejected.

The required EOI document is enclosed herewith. The required confirmation is as per format (**ANNEXURE- III**) is enclosed herewith.

Thanking you,

Yours faithfully,

Name & Signature of applicant /With Seal  
(For Owner/ CBOs)

**LAND DETAILS:****ANNEXURE-II**

- 1) Name of Owner(s)/Authority over land:
- 2) Address of the Owner(s)/Authority over land:
- 3) E-mail ID :
- 4) Mobile No. :
- 5) Details of offered land for lease :
  - a) Details of land (Dag NO./Patta No.) :
  - b) Location of Land:
  - c) Boundaries:  
North: \_\_\_\_\_ m (Landmark) \_\_\_\_\_  
East: \_\_\_\_\_ m (Landmark) \_\_\_\_\_  
South: \_\_\_\_\_ m (Landmark) \_\_\_\_\_  
West: \_\_\_\_\_ m (Landmark) \_\_\_\_\_  
  
Total area of plot : \_\_\_\_\_ acres
  - d) Availability of Water Source: Yes/ No, Type: Perennial / Seasonal
  - e) Availability of Electricity: Yes/ No, If Yes is 3 Phase available – Yes/ No
  - f) Distance from nearest NH \_\_\_\_\_ in Kms
  - g) Approach Road to the Land: Kutcha Road | Pucca Road
  - h) Accessibility of trucks to the land: Yes/ No
  - i) Distance of Transformer to the land: \_\_\_\_\_ in Kms
  - j) Ability to get NOC for setting up of small nurseries in the site: Yes/No

Signature of the Owners

Signature of Headman and Seal

**ANNEXURE-III**

**TO WHOM SO EVER IT MAY CONCERN**

I, \_\_\_\_\_  
S/o \_\_\_\_\_, and R/o \_\_\_\_\_ Village,  
\_\_\_\_\_ Block, have submitted its **EXPRESSION OF INTEREST FOR OFFER OF  
LAND ON LEASE FOR SETTING UP OF SMALL NURSERIES** at \_\_\_\_\_  
\_\_\_\_\_ (Location) for \_\_\_\_\_ years and confirms that.

(Please put 'tick' as applicable)

1. The offered land has a clear title and there is no dispute of any kind on this land.
2. The land is vacant land and free from all kinds of encumbrances.
3. The land is not under any loan.

I, proposed a lease amount of Rs. \_\_\_\_\_ /- per annum in favour of  
\_\_\_\_\_.

Signature of the Owner

Signature of Headman and Seal